

## C. Scott Sampson Memorial Conservation Scholarship

Sponsored by: The Seneca County Federation of Sportsmen's Clubs, Inc.

### I. Personal Data:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Father's Name & Occupation: \_\_\_\_\_

Mother's Name & Occupation: \_\_\_\_\_

Number of Children in Family: \_\_\_\_\_

Are there any other children in the family attending college: \_\_\_\_\_

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### II. School Record:

Name and Address of High School: \_\_\_\_\_

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Your Grade Average: \_\_\_\_\_

Awards and / or Honors: \_\_\_\_\_

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### III. List community activities in which you take part in ( youth groups, social organizations, including any offices held ): \_\_\_\_\_

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IV: Colleges Applied To: Accepted                      No Word                      Will Attend

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V. References: You must have one letter of reference or your application will not be considered. It can not be from your parents or a family member. Please submit with your application.

VI. List estimated one – year college expenses for the college you will be attending:

Tuition: \_\_\_\_\_

Room and Board: \_\_\_\_\_

College Fees: \_\_\_\_\_

Books and Supplies others ( please specify ): \_\_\_\_\_

\_\_\_\_\_

Total Estimated Expenses: \_\_\_\_\_

VII Essay:

Topic: Why I have chosen the field of conservation and what I hope to accomplish in this field. ( This essay is to be one typed page or less )

VII. I understand the information provided in this application is of a personal Nature and is proved willingly for the sole purpose of assisting the scholarship committee in selecting a candidate. The committee will maintain this information as personal and confidential but may contact persons, organization, or agencies to verify any or all information submitted with this application.

\_\_\_\_\_ Date: \_\_\_\_\_  
Signature of applicant

\_\_\_\_\_ Date: \_\_\_\_\_  
Signature of parent / guardian